



EXPRESS MAIL No.: EV332302629US

Deposited: March 1, 2004

Hereby certify that this correspondence is being deposited with the United States Postal Service Express Mail under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 1, 2004.

Judith Muzik

1 3/1/04

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Date: March 1, 2004
Docket No: 377/9-1920

22858 U.S.P.T.O.
10/790281



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

| | |
|--------------|---|
| Docket No.: | 377/9-1920 |
| Inventor(s): | Giuseppe MONTI Via dello Sport 23 40065 Pianoro, Bologna, Italy |
| Title: | A METHOD AND A DEVICE FOR TRANSFERRING ARTICLES FROM A FIRST LINE TO A SECOND LINE, SITUATED DOWNSTREAM OF THE FIRST LINE |

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☒ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract [Total pages 19]
- ☒ 3. Drawing(s) (35 USC 113) [Total pages 7, Figs. 1-5]
- ☒ 4. Oath or Declaration
- ☒ Executed Declaration
- ☒ a. Newly executed (original or copy) 1 Inventory only
- ☐ b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
- ☐ I. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- ☐ 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath
or declaration is supplied under Box 4b, is considered as being part of the
disclosure of the accompanying application and is hereby incorporated by
reference therein.

- ☐ 6. Microfiche Computer Program (Appendix)
- ☐ 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
- ☐ a. Computer Readable Copy
- ☐ b. Paper Copy (identical to computer copy)
- ☐ c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- ☒ 8. Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)
- ☐ 9. 37 CFR 3.73(b) Statement (when there is a assignee) ☐ Power of Attorney
- ☒ 10. Application Data Sheet
- ☐ 11. Information Disclosure Statement (IDS) and PTO-1449 ☐ Copies of IDS citations (refs.)
- ☐ 12. Preliminary Amendment
- ☒ 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- ☒ 14. **Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.**
- ☒ 15. Certified Copy of Priority Document(s): This application claims priority in Italian Patent Application No. BO2003A 000112 filed March 4, 2003.
(Only if foreign priority is claimed)
- ☐ 16. Other:
- ☐ 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP)
of prior application No. _____


Prior application information: Examiner _____ Group: _____

☒ 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to **customer number 28147**,
namely William J. Sapone, Esq. at
the offices of Coleman Sudol Sapone P.C.
714 Colorado Ave., Bridgeport Conn. 06605
203-366-3560 fax.203-335-6779

Respectfully requested.
Coleman Sudol Sapone P.C.

March 1, 2004
714 Colorado Ave.
Bridgeport CT 06605
Tel. (203) 366-3560

By: 
William J. Sapone, Reg. No. 32,518
Attorney for Applicant(s)

(Attachment)

Fee Transmittal Form

| | |
|--------------|---|
| Docket No.: | 377/9-1920 |
| Inventor(s): | Giuseppe MONTI Via dello Sport 23 40065 Pianoro, Bologna, Italy |
| Title: | A METHOD AND A DEVICE FOR TRANSFERRING ARTICLES FROM A FIRST LINE TO A SECOND LINE, SITUATED DOWNSTREAM OF THE FIRST LINE |

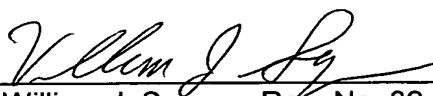
THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

| | Claims filed | | Extra | SMALL \$ 385.00 | LARGE \$ 770. 00 | AMOUNT \$ 385.00 |
|--|-----------------|----------|-------|--------------------|---------------------|---------------------|
| Total Claims | 17 | Minus 20 | 0 | x \$ 9.00 | x \$ 18.00 | \$ |
| Independent | 2 | Minus 03 | 0 | x \$43.00 | x \$ 86.00 | \$ |
| Multiple dependent claim fee | | | | + \$ 145. 00 | + \$ 290. 00 | \$ |
| () Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00) | | | | | | \$ |
| ASSIGNMENT | | | | | | \$ 40.00 |
| FEE DUE: | | | | | | \$ 425.00 |

- [x] A check in the amount of **\$425.00** is enclosed.
 The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.
- a. ☒ Fees required under 37 C.F.R. 1.16.
 - b. ☒ Fees required under 37 C.F.R. 1.17.
 - c. ☐ Fees required under 37 C.F.R. 118.

Respectfully submitted,
 Coleman Sudol Sapone P.C.

March 1, 2004
 714 Colorado Ave.
 Bridgeport CT 06605
 Tel. (203) 366-3560

By: 
 William J. Sapone, Reg. No. 32,518
 Attorney for Applicant(s)